### Best Address all to Clinton, Miss. THE MISSISSIPPI BAPTIST RECORD.

A religious and family news-paper published weekly at Clinton, Miss., under the patronage of the Mississippi Baptist Con-· vention, and devoted to the interests of the

by the Baptist churches of the stricter sort. There are fundamental principles While the paper aims is all things to be taught in the Scriptures, and held by samel, it will also be christian in spirit. Baptists, which are not held by othkind to all, every to those of a contrary way er denominations; and, because they ground, but do not fully occupy it a formal church, but it cannot give river bottoms. They produce a bet-

Thereditor will be aided by the following W. Lipsey, Cold. Water, Eld. S. A. Goods rar 7 Kd. J. A. Hackett, Shree port, La.: Kld. A. H. Booth, Winona, Eld. Norveland Eld. J. B. Hamberlin,

terest letter express, or P. O. Order on Lack sonal. Every one must repent for son, to M. T. Martin and you will receive hipself, believe for luniself, and be

### Directory of the Mississippi Baptist State Convention.

RECORDING SECRETARY. Eld. R. N. Hall, Enterprise

W. T. Rathii, Raymond TREASURER.

W T. Ratlitt, Raymond.

A. T. Zealy 1st Vice Pres. Elder W.A. character. Hence, sometimes the most world. Their organizations in this tism to be an overwhelming or sub-Fider T. J. Walne, Cor. Secretary, M. V. Noffsinger, J. L. Pettigrew, D. Shelton, L. H. Bennett, W. T. Ratliff, R. N. Hall, M. Smith, J. A. Ott, A. M. Mason, 2nd Vice Pres., J. T. Buck, wicked men are their most potent in-J. A. Ott. . A. M. Smith, H. F. Sproles A. A. Lomax, S. S. Relyea, D. J. Purser. II. Eas land F. R. Carloss, R. M. Leavell, GW. Mimms. C. H. Otken, J. L. Johnson, C M. Gordon, O. D. Bowen,

BOARD OF MINISTERIAL EDUCATION. Elder W. Hillman, President, Eld. W.

Sec. Foreign Missions.

S. Webb, Secretary. J. L. Pettigrew, T. J. Walne, J. T. Zealy, S. A. Wells, John McKenzie, ecclesiastical; that it is to govern departure," and I expect they described by the laws of Jesus Christ, its Eld. R. N. Hall, Enterprise Miss pastor has any authority over it. Its other baptism spoken of in the New 1. On the Day of Pentecost Peter our Fathers has been the shield of ble work comes right out of the cen-M. T. Martin and G. W. Mimms.

A. A. Lomax, alternate.

Starkville, Oktibbeha county, Miss tists. the place for the next annual meeting. 5. Roman Catholics believe that suppose it means water baptism. shall call." It this "promise" was and sisters tell me they have been before the first Lord's day in July through its ordinances in the hands "body" into which we are baptized? it? It was to continue as long as grace, and in the knowledge of our iveness is a wearisome companion; its usefulness. Sincerity of character Waterproof Boots.—The best

# RECORD MISSISSIPPI BAPTIST

INTEGRITY, AND FIDELITY TO THE CAUSE OF CHRIST.

CLINTON, MISS., THURSDAY, MAY 17, 1877: VOL. 1.

NO. 16. tional word will be charged, which must

## Our Correspondence.

The Special Duty of Baptists to Teach the Scriptures to the Rising Generation.

That the Christian denominations The Ricogo will be the exponent of around us hold and teach a large ound Baptist doctrine. It will on none measure of truth, sreadily admitted; t does not aim to be "liberal," but to be a doctrine is true, and another that tions, and put the iron heel of the larly gain ground in the world; tism. was not until the Bible was given to the people, that the tide turned against them. In dectrines and customs, Bartists, stan! forther, reoms, Baptists stand further re-

Each week we will present a summary haptized, brought into the church, idea than that it was necessary for Holy Spirit." he short, whetever interests our people forced upon them in infancy, they child of the Spirit in the case of the Cor- he was baptized with the Holy Spir- work in carnest. will interest the conductors of the Missis- shall be subject to severest pains and child mas, that an unbaptized child patches, hoeing inthians was a fulfillment of Peters' it; because, his devoutness, justice, I shall preach to them one Sab- the will, to the sway of unhealthy especially in small patches, hoeing inthians was a fulfillment of Peters' it; because, his devoutness, justice, I shall preach to them one Sab- the brother supposes. Take the paper and help the cause of the contrary. We hold that all the held that the Bible should not be thrist and yourself and your family duties and obligations connected read by the common people; now its by regis with the Christian Religion are per blessing to all classes is generally many as the Lord shall call." This not meet the requirement for a Bapdotized for himself; to fear God whole duty of man, and is the personal duty of every individual of our

civil law may be invoked to enforce Gambrell, Oxford: C. M. Gordon, Meridian; may come between the soul and its

To the exact contrary of this, Baptists hold that all religious duty is to be performed in abedience to God. and no part of it in obedience to any other authority; beace, that no civil law, nor even parental authority can of right come between God and OF TRUSTERS OF THE Mississippi the soul. No one is to believe this for that, do this or that, or belong to this or that denomination under the force of civil faw, convenience, popplar influence, or for brother, sister, father, mother, husband or wife; giver and Judge is the only rightful

flow like water. How important his possession.' Eld E. D. Miller, Hony Spring's ship in "the church of the living God-the pillar and ground of the

sent to M. T. Martin, Financial Agent, Clintists are the only people in the world, 27th verse says, "Now ye are the body then agree with me on this proof?"

ship. The denominations have does on the loaf.

with the Roman Catholic Church. doing. God help them to be faith- Second. Bro. M. Says of our posi-Baptists hold that a church is to be multiply, and every church member tism of the Holy Spirit is the influence by which the sinner's heart is rether the Scriptures to the rising generated."

Thinking it will prove the Recommendation of the Holy Spirit is the influence by which the sinner's heart is referred."

Thinking it will prove the Recommendation of the Holy Spirit is the influence by which the sinner's heart is referred."

Thinking it will prove the Recommendation of the Holy Spirit is the influence by which the sinner's heart is referred. deemed a little thing, and yet it til the blessed Son of God shall have Pontecost either. As to how it was my arrival to the present time. has kindled the fires of persecution, "the heathen for his inheritence and done the Bible gives us but little in- I preached my first sermon in and caused the blood of saints to the neather for his innerticite and formation. That was not the dispen-

Money for Mississippi College should be Directly in opposition to this, Bap- nite word church for body. The has revoked it? Can the Brother

Lither and Calvin did a great tion and the renewing of the Holy the Corinthian brethren.

work in producing a reformation, Spirit," the ism is untrue.

toved from Catholics than any othexcept as it was advocated by a few sage. At least, he differs from the 4. We now examine the case of er Christian denomination, and can hated and persecuted Baptists; now American I de Union, which trans- Cornelius. Says Bro M., "Does not meet them more successfully than it blesses the nations of the earth, lates "by one Spirit" instead of as the history of Cornelius furnish a thers. I desire to call attention and but few are found to oppose it. Bro M. does, "in one Spirit." As we good example of a regenerated man here to a few points of difference be- Even the churches of King Henry have no just reason to renounce the before he was baptized with the Ho-

It will not do to substitute the indefi- God continued to "call." Then who Lord" through my feeble efforts.

him by obeying his commands. We tism by which we gain that time as long as God shall "call;" but fifty per cent. The majority of its have seen that Baptists and Catho- vital connection with Christ, the Baptism of the Holy Spirit was, members are poor in worldly goods, lies stand the poles apart. Protes- then Campbellism must be true. But 2 We are of the opinion that it but they are self-sacrificing in their tants are arranged all along between if we are made members of Christ's basbeen fully shown that I. Cor., support of the Gospel. They have

but unfortunately they retained In t. Cor. x. 16-17, "The cup of he stablished His kingdom and laid Christ. To God, be all the honor. All my days, like smoke consuming, full of air to circulate freely through it, and many popish doctrines and customs. blessing which we bless, is it not a down the law of entering. We here They retained the ideas of the union partaking of the blood of Christ! refe to his visible kingdom: "Exof church and State; the au- The loaf which we break, is it not cep a man be born again (or from brethren and sisters, nearly all of of the questions which now agitate the de- but to say that It they teach is true, thority of the church to a partaking of the body of Christ! above he cannot see the kingdom of thority of the church to a partaking of the body of Christ! above he cannot see the kingdom of thority of the church to a partaking of the body of Christ! above he cannot see the kingdom of thority of Because, we, the many, are one loaf, Go, "-Ino. iii., 3. Except a man inflight penalties; the doctine of Because, we, the many, are one loaf, Gol,"-Ino. iii., 3. Except a man church-house is just completed (exsaving, and sealing ordinances, and one body, for we all share in that be born of the water (water baptism) infant baptism, which opens the way loaf." Baptized in that body, the ant (or added to the Spirit birth) of for an unconverted church member- soul can feast on Christ as the body the Spirit he cannot enter into the kingdom." Here water baptism moved slowly towards Baptist Water baptism may admit us into and Spirit baptism are made condior thinking.

The Recond, as the organ of the Convention, will be taught them. Rotton, will be the greater part of the greater part of the greater are find an organ of the latting process.

The Recond, as the organ of the Convention, out it cannot give the terms of the Holy Spirit, but which Faul is speaking. In the text which Faul is speaking. In the text which time I preached the dedication server most to be dreaded; and it only state of the greater part of th State. We min to make it such a medium error most to be dreaded; and it only Baptist, is Catholic, and whatever is Holy Spirit, and not of water baptist, is Catholic, and whatever is Holy Spirit, and not of water baptist, is Catholic, and whatever is Holy Spirit, and not of water baptist, is Catholic is Baptist. The further tism. We see that if we refer the We hold not. And until it is shown not Catholic is Baptist. the State represented in its column, the parties of the state.

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The state represented in its column, the parties of the state of the destroyed its peace; they defied na- the peculiar views of Baptists regu- allow to the ordinance of water bap- the Holy Spirit continues, or water that a more zealous, devoted little Lexisgrox, Miss. baptism must be abrogated on the band than these, would be hard to Pope on the necks of kings; and it heree, as the ages advance, the 2. Bro. Melvin appeals to the some grounds. Then it must be true find.

penalties. Baptists teach exactly to mass and the cop from two to four times. Baptists teach exactly to the majority of professed Christians declaration on the day of Pentecost: (not justified as the brother supposes,) bath evening in each month for the passion, to the bias of selfish judg-the crop from two to four times.

Baptists hold that the Bible, and of the Holy Spirit. It was to those than make a Campbellite deacon, then return to meet my appointothing but the Bible, should be the "Afar off." Paul, in the verse under much less a Baptist. A Baptist deament at night. fand keep his command tents is the rale of faith and practice, and that it consideration, says, "whether Jews, con must be filled with the Holy Spirworld says, "If the truth make you made to drink of one Spirit." This not up to Peters visit. Just before makes men free; and the inspired or Greeks, bond or free, and were all it. See Acts vi. 3. Cornelius was free, you shall be free indeed." We drinking of the Spirit seems to take Jesus left the earth, he said to Peter lage, which is sixteen miles from the wisdon, and eveloped as some last Poly of the Spirit seems to take Jesus left the earth, he said to Peter lage, which is sixteen miles from the wisdon, and eveloped as some last Poly of the Spirit seems to take Jesus left the earth, he said to Peter lage, which is sixteen miles from the wisdon, and eveloped as some last Poly of the Spirit seems to take Jesus left the earth, he said to Peter lage, which is sixteen miles from the wisdon, and eveloped as some last Poly of the Spirit seems to take Jesus left the earth, he said to Peter lage, which is sixteen miles from the wisdon, and eveloped as some last Poly of the Spirit seems to take Jesus left the earth, he said to Peter lage, which is sixteen miles from the window. tree, you shall be free indeed. We drinking of the Spirit seems to take resus left the carth, he shall be free indeed. We drinking of the Spirit seems to take resus left the carth, he shall be free indeed. We drinking of the Spirit seems to take resus left the carth, he shall be free indeed. We drinking of the Spirit seems to take resus left the carth, he shall be free indeed. We drinking of the Spirit seems to take resus left the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. This church in a character of the carth, he shall be free indeed. The carth in a character of the carth, he shall be free indeed. The carth in a character of the carth in a in obedience to the church; that the a great blessing to the world. As its cludes the last vestige of water or make disciples of all nations," then disorderly condition. This church baptize." How dare Peter now, was organized by a Bro. Boyd, I When the Savior urged "His own" ure. A reference to our note book Dight prevails, darkness disappears. The victories of truth on the fields of Bro. Melvin desires that we should with this commission before him, to think, before the war, and was at one to take no thought," not to be over shows some other useful items, on The victories of truth on the fields of structure that we should with this commission scrotted anxious "for the morrow," he in-corn culture that we picked out of it conflict are such as to encourage every set ourself right in reference baptize Cornelius before he had time in a flourishing condition. I show a procedular the proposed out of it anxious. The solders Starkville; J. B. parent, priest, even civil magistrates, to the Holy Spirit as agent and elegange to the Holy Spirit as agent and found a section a few times, and their temporal necessities, and their temporal necessities, and their temporal necessities, and their temporal necessities and their temporal necessities and their temporal necessities. The Baptism follows faith in Jesus. the trackers who are not Baptists, who in our article of which the Bro. could tas man have faith in Iesus of the Bro. could tas man have faith in Iesus of the Bro. could tas man have faith in Iesus of the Bro. could tas man have faith in Iesus of the Bro. They want a thought is to be consecrated to spir- hills except in low west ground. teachers who are not Baptists, who in the bro. Chart is to be consecrated to spir hills except in low wet ground.

They want a thought is to be consecrated to spir hills except in low wet ground.

Stir the ground often in dry weathers, and teach it well, speaks in which we alluded to the whom he had not heard? Rom. x., good could be done. They want a thought is to be consecrated to spir hills except in low wet ground.

Stir the ground often in dry weathers. but who hold and teach doctrines Holy Spirit as an element. In fact, 14. If Bro. M. had been in Peter's pastor.

> vites into the church an unconverted Bro. M. says he had always under- once. It seems to us that Cornelius cidedly encouraging, and is in favor tations." membership, or that requires conform stood that Jesus was the "administra- was not in a salvable state. The an- of the Baptists. "Do you see that membership, or that requires conform ity to human creeds, or that sets a part of the ministry over other min
> part of the ministry over other min
> Then, torm a life-plan; mature it practice.
>
> Then, torm a life-plan; mature it practice.
>
> Never stir the ground when it is was not in a salvatic state. The shall tell thee an under officer during the late war?
>
> Then, torm a life-plan; mature it practice.
>
> Never stir the ground when it is view of an inevitable retrospect and was or is, only as he was administrative words whereby you shall be saved."
>
> Yes. Then take it. He moved for part of the ministry over other minuse of sters, or that gives the clergy autor of water baptism." Jesus baptor of water baptism." Jesus baptism." Jesus baptism." isters, or that gives the clergy au tor of water baptism. Jesus baptized by the All- The first stirrings should be deep, thority over the laity, cannot per tized more disciples than John, salvation, before he was baptized by the All- Every passion should co-here but all after culture should be shall be all we have to do. Speak unto the thorsty over the lasty, cannot per tized more disciples than John, savadon, schole in the Holy Spirit. He was first taught, all we have to do. "Speak unto the feet the designs of "the perfect law though He baptized not Himself, but the Holy Spirit. He was first taught, the Christ-life in the soul. Every low,—Brookhaven Ledger. of liberty." A part of the teachings His disciples." He has promised to then believed, then baptized by the children of Israel, that they go for volition should be "the survival of of merty. A part of the teachings in "be with us always;" be with us Spirit, then in the water, and then the laborary are few." The harvest truly is plenting the fittest," "the potency and prominations is in the laborary are few."

sation of the Spirit under which we as paster of the church, the second broad to make the spirit under which we as paster of the church, the second broad to make the spirit under which is not requires to be cooked slow; and the live. Where do we find any record Sabbath in December, 1873, just five bread to eat with it, and milk to than submission; a piety which is acttaught to adhere strictly to the Scripture of a converted member.

Baptism of the Holy Spirit.

Water should be boding wash it down. Clothes for the wife wash it down. Clothes for the wife wash it down. Clothes for the wife wash it down. The hold be boding wash it down. Clothes for the wife wash it down. The hold be boding wash it down. The hold be boding wash it down. Clothes for the wife wash it down. The hold be boding was days? The spirit had not been sent hands of dear old Academy, in the and little ones, (we have four now—ty especially demanded at the presto convince the world of sin. If glorious old hills of Tippah. I the Lord blesses us spiritually and ent time? Our age is a positive one, In the Record of May 3d, Bro. In the 4. Roman Catholics teach that the R.E. Melvin [It is R.E. Melvin -our it. No cries, what must I do to be church of Christ is one grand con-types were at fault -En I objects were at fault -En I objec church of thrist is one grand con- types were at fault .- En.] objects saved? No Lydia's heart opened, support of the church and the glory of Popes, Cardinals, Prelates, and subject by the writer of the article that no local congregation can have on the same subject in March 20th.

No Saul of Tarsus thrown to the of its "Law Giver." The white population of our village is small, and is the population of our village is small, and is one before this.) Ver and if I could be the same subject by the writer of the article carth. Yet many were saved before this.) Ver and if I could be the population of our village is small, and is one before this.) Ver and if I could be the population of our village is small, and is one before this.) Ver and if I could be the population of our village is small, and is one before this.) that no local congregation can have on the same subject in March 29th.

The total divided in its religious code, between any independence, or any right of Bro. Melvin demands a little more than the same subject in March 29th.

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Bro. Melvin demands any independence, or any right of Bro. Melvin demands a little more self-government. But Baptists testimony, that I. Cor. vii. 13 refers self-government. But Baptists testimony, that I. Cor. xii., 13 refers ner now is overwhelmed or Baptists having the Baptists having the Baptists bartised by the Baptists b J. B. Hamberlin, leach that a church of Je- to the Baptism of the Holy Spirit. Daptized by the Holy Spirit? We ascendency. Against these two clothes as well as they be ascendency. Against the Baptism of the Holy Spirit. Daptized by the Holy Spirit. sus Christ is an independent The passage reads as follows: "By one body of regenerate persons, and Shirit are we all hantized into one body of regenerate persons, and Spirit are we all baptized into one on a few points. We will assume Romanism, we have had to contend; niched At least the Baptize in the Ba that as a body, it is free from all body."

That as a body, it is free from all carthly authority, whether civil or ecclesiastical; that it is to govern position that he does not believe that the does not believe the does not believe that the does not believe the does not believe that the does not believe that the does not belie itself by the laws of Jesus Christ, its this refers to the Baptism of the Holy Spirit. Does the good Bro. Our fight for three years has been Pro Card head, and that no pope, prince or Holy Spirit. As there is but one M. deny? To the testimony: Corresponding Secretary.

Corresponding Secretary.

To preach the next Introductory

Sermon, Edder J. L. Pettigrew; Elder

Corresponding Secretary.

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To preach the next Introductory

Corresponding Secr fundamental law of the Scriptures, and if Bro. M. disagrees with us, it this promise was to them; (Jews) ty per cent. This you would recogand is held and taught by Bap must be his, for there are but two their off-pring, and those afar off, nize as a good work could you know sides to this question. Then we will even as many as the Lord our God all the surroundings. The brethren Time of next meeting, Thursday salvation is conferred by the church, What are the results? What is that not that of the Holy Spirit, what was benefited, edified, made to "grow in I who never relaxes into sport according to

The Lord fluence more withering than the to be attained, by saying rule three or four with tallew or next's It willer Holly Springs | God by faith in Jests Christ, by lasts of the desert. Southey

which they declare their love for to that body." If this is water bap- commission was not promised to con- having given us an increase of nearly David's Prayer in Affliction. body by the "washing of regenera- xii. 13, refers to the conversion of been used in the hands of the Lord, Turn on Lord with pitying kindness, turn The best lands for corn are such as since my stay among th m, in bring-

> whom were baptized by me. Their My heart like withered grass is smitten, sandy and loamy grounds possess cept one coat of paint) at an ex-It is located about eight miles from the river, and about the same distance from Shufordsville. They were organ-

one will thus be kept informed of the move and that when they grow up, if they tized for, and none can show a single Holy Spirit is the agent in the Bap We would not baptize such a man, His Christ. They have organized a mentality and its influence. advantage or privilege a baptized tism of the Holy Spirit. The baptism knowingly, as Cornelius was before Sabbath School, and have gone to Living at random! this is to yield varies also according to the soil.

of the Protestant denominations is in the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps, he might be a fit subject for the way of the triumph of truth over where two or three meet together to perhaps. giver and Judge is the only rightful sovereign of the heart the only one sovereign of the heart the only one cannot give a literal translation of this through the Spirit. So when we cannot give a literal translation of this through the Spirit. So when we cannot give a literal translation of the heart the only one whose authority is to be obeyed in religion.

The mean time and surroundings, require certain focal time and surroundings, require certain men. We want in this country, the soult to be the evolution of a far-time and surroundings, require certain men. We want in this country, the soult country to be obeyed in the soult country the sou

In direct opposition to this view, full Liet Baptist Sunday-schools lion that we assume "That the bapabout three and a half years ago Thinking it will prove of interest with my wife and two children, one changed, and who leve and fear the Scriptures to the rising genera-featherbed, our limited little ward to the readers of the Record, I write a featherbed, our limited little ward to the readers of the Record, I write a robo and forty dollars in money. Point, you will learn all about this Spirit, and revive the church and Then pare off the yellow rind of the

### Miscellany.

sent to M. T. Martin, Financial Agent, Clinsent to M. T. Martin, Financial Agent, Clinso far as I know, who teach that no of Christ and members each one." (Restrength of the Holy situated in the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and thereby ment to the heart of a wealthy and the sent to the heart o Money for Manisterial Education should be sent to EdR. N. Hall, Enterprise, are to Edd. W. S. Webb, Clinton. named of the charter of the river. We have a church at this ther elevate or soften them; they does not mean to fulfi!!. But what er. One oiling of a pair of boots with baptized with the Holy Spirit, they baptized with the Holy Spirit with the Holy Spirit

BY LIZZIE MORTON.

PSALM CIL 3 When Jesus was on the earth ing some desperately wicked men to Sick with sin and moral blindness; touch mine eyes, then shall I see! fruitless care and toil.

> errow sits with me to cat! Speak but thou! my debts remitting, then shall sorrow's bread be sweet! pense of about one thousand dollars. As a weak, untimely sparrow-shivering lands for corn. Cowering in thy wrath's deep shadow, sits

my appointment at Shufordsville. Ceases from his hopeless groaning when he sibly be too rich, nor can it be too

and their work is limited, but I feel So my soul shall cease her moaning when deep working-there is no "tap root" thy pardon reaches me!-Reflector.

### Living at Random.

This church is located eight miles True living concerns the soul more go into the ground as early as possiup the river, where they mest for than the body. It is spiritual rather ble-so soon, at least as danger of worship in a school-house, situated than physical, moral rather than in- severe frosts is over and the soil has on a beautiful lake of the same name, tellectual. It is growth from an in- attained to sufficient warmth to in-It was organized before the war at nor germ, the flower and fruit of a duce speedy germination. There is a place called Red-bud, six miles pure conscience. Having Christ as no use planting corn in cold ground from where the congregation now the life and end of his being, the true to lie an unnatural length of time bemeet for worship. By whom it was man endeavors to demean himself in fore coming up. Nothing is gained which, as history clearly shows, inwhich are history clearly shows, inwhich are history clearly sh when as insingly clearly shows, the she in a look degree.

Note the best interests of our race.

Resides able articles on all the questions.

It is allowed to the union of church and state, and of the union of thurch and state, and of the union of thurch and state, and of the union of thurch and state, and of the union of the uni reason. Two hundred years ago, in tion seems rather to require us to Bro L.?" Thurst answer these questions. So tial birth and stirred to deeds of gen-ful plan, giving more corn to the acre the different members of the tamily circle. and "high emprise." And than any other plan but if not ex-Melvin may baptize such as Cornel two of these I baptized. They are, yet, how often and easily we limit tremely rich, then it is best to plant The readers of the Rac- without their knowledge or consent, their salvation; now but few will unstant their knowledge or consent, their salvation; now but few will unstant their knowledge or consent, their salvation; now but few will unstant their knowledge or consent, their salvation; now but few will unstant their knowledge or consent, their salvation; now but few will unstant their knowledge or consent, their salvation; now but few will unstant their knowledge or consent, their salvation; now but few will unstant the ploughing both ways.

one's selt to the caprices of an urset | Some cultivate entirely with the hoe, promise was evidently the Baptism tist. In that case he would not more this congregation at three o'clock, our pupils treacherous, our power but the cultivator, going over the erable. An unloving heart, unre- with the plough. Machine culture is fined feelings, regnant selfishness, the thing in all cases when it can be

teaches the obligation of spiritual sa- er-it is worth almost as much as for the world. Any system that inemergencies in the "everlasting habi | Cultivate flat-a long experience Then, form a life-plan; mature it practice.

# Passive Piety.

temporally) and a machine to make and the influences which are to mold "ORANGE MARNALATE. To one machine; we think it is the best in use, convert men; and then sit down, as if oranges, and put it over the fire in

ined. Everything in the human char- sugar." thing. Such men disparage, by adversity, in their most hitter mo- boots or harness pliable and watersome ludierous association, all objects ments; it is the personification of proof is linseed oil, applied hot; and

### Farm Department.

Communications intended for publication should be written on one side of the

Letters referring to business matters

should give the full names, and P.O's stall.

paper in a legible hand.

ome with the notice.

Corn Culture.

contain a deep, rich, mellow soil. It must be such a soil as will permit the the growing plants, to extend their This is a little band of thirteen Smile oh Lord, my path illmine, then fine roots in every direction without hindrance. Our river bottoms of these required pecaliarities, and hence are usually the most suitable

Our prairie regions produce fine corn, under favorable; circumstances, but they are not so certain as cour

Athoroughly pulverized. It needs theory to interpose in the case of corn. The time for planting will depend upon circumstances. In our lower Southern States corn ought to

walking in the dark by haphazard. per centum in favor of machine cult

has shown flat culture to be the true

### Oatmeal.

tain men. We want in this country, heavenly-minded and God glorifying, ranks are raised on oatmeal diet the Greek word for baptize, hence, are baptized by the Spirit we are not difference between the baptism of the line and food glorifying.

3. Roman Catholics hold that respectively and the control of the baptism of the line of duties, clearly mapped in line of duties, clearly ma generation is not necessary to divides between the church ment ship, but that the whole population should be in the whole population should be whole population should be in the church, without regard to their moral character. Hence, sometimes the most Dr. R. Kells, Treasurer, struments for the accomplisment of Walne, Cor. Secretary, their purposes. The greatest cruel D. W. Gwinn, in Alabama Baptist, as is wheat or graham bread. It can be eaten with sirup and butter as hasty pudding, or with cream and sugar, like rice. It is especially good W. D. Magonira, God. A departure from this plain and simple law of God, may be deemed a little thing, and yet it In sickness, in health, our every want acter or efficiency of their own. The librium of the system and become has been looked after. Meat for New Testament pictures a piety depressed and dispirited. Oatmeal

> most valuable quality, the other the parent mass. Lamons may be premost disagreeable that can be imag- pared the same way but require more

Trains -\$250 per Annum, in Advance. notes.

the demands. The Herald need not bily of the Lord's people below. publish that letter just now.

wribers, which does nearly as well.

years pastor in Memphis, Tenn.

but becoming weaker.

tion that no final obligations are tions, our own tenets are proclaimed it was atmost a picasure to the care thus incurred by the Convention from the Alps on the north to the tor to be sick a day or so, and on in the army of God, than as a drift thus incurred by the Convention from the Alps on the north to the tor to be sick a day or so, and on in the army of God, than as a drift thus parameters are proclaimed it was atmost a picasure to the care the report of the Committee on and A E Dickinson.

ciple and practice admits of no reasstrengthened the feeble hands of sician. as turn the thing over and take a of our Church views and practices in look at it. Suppose in some town Italy, a tongue has been given to our ances. Among those whose hands their hands and look on. in the majority, they were to vote a France and in far-off Africa. shar would Baptist say? What Our missionaries, in three conti- tist, and Espy of the Western Bap- taken into the church, they be ques would ring with denunciations and for reinforcements, but the hands of the Board are tied. The churches protests. The principle upon which barely support the laborers already in the harvest, so full of toil and the same, as allean see. We do not gladdened with golden sheaves.

The principle upon which barely support the laborers already in the harvest, so full of toil and the same, as allean see. We do not gladdened with golden sheaves.

The principle upon which barely support the laborers already in the harvest, so full of toil and the bardens of the cause.

Link, of the Texas Baptist Herald, the burdens of the cause.

At this stage none would object to the bardens of the bardens of the burdens of the see now this conduct can be assumed, American and we feel grieved and shamed by the voice of our disregard to the Di-

build up a depointmational encorprise.

The resolution was an around us.

The draft for the following circumstances: The draft for the lives of, so many around us.

The draft for the lives of, and thus raise tucky, addressed the Convention.

The resolution was an around us.

The draft for the lives of, so many around us.

The draft for the lives of, and more than all ceremony of praise and prayer, the was unanimous.

The weep in turn, over the sheer waste of tucky, addressed the Convention.

The resolution was an around us.

The draft for the following circumstances: The draft for the lives of, so many around us.

The draft for the following circumstances: The draft for the lives of, so many around us.

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The draft for the following circumstances: The draft for the following circumstances: The draft for the following circumstances: The draft for the lives of, so many around us.

The address. The draft for the following circumstances are the convention.

The provided is a provided in the provided in t

Raymond, will be here on Menday as soon as possible after the meeting so when I first joined the church, places; and our young women will Daniels.

MISSISSIPPI DELEGATION.

and a physician of ability and long linfluence in the Convention, it was

the Convention, and the RESORD ruled with a firm and impartial hand conspicuous in Bro. McDonald's ser- in proper molds. nearly up. Beford us is a large pile and commanded the respect of the en mon.

gave to Mercer University (Baptst)

a large sum of money which was accounted by Bapt. Noel;

ber of it.

jeets. Every real convert desires to great large will result from it.

jeets. Every real convert desires to great large which was adopted.

The surprise was mutually pleas be useful, to do something for the Baptst of the Home Colombo, an hosored evangelist at a large sum of money which was accounted by Bapt. Noel;

The surprise was mutually pleas be useful, to do something for the Baptst of the Home Colombo, an hosored evangelist at distribution of the bart of the Baptst of the Home Colombo, an hosored evangelist at distribution of the bart of the Baptst of the Home Colombo, an hosored evangelist at distribution of the bart of the Baptst of the Home Colombo, and hosored evangelist at distribution of the bart of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and hosored evangelist at distribution of the Baptst of the Home Colombo, and

Elder Ball baptized three ladies at brethren John A. Broadus, W. H. Board were turned over to the Home another still more appalling fact, be-Ashland the first Lord's Day in this Whitsitt, J. B. Jeter, Wm. F. Broad-Mission Board for settlement, and cause significant of unending evil, by, but in sufficient quantities to meet more will they appear in the assem- debtedness is being liquidated. A thing until they begin to grow old, pertinent of work. We append the and idleness. Unskillful, not to say pages, published by Clemmitt and vis. J B McLelland, W F Crane.

tory, Yeaman, of the Central Bap- gest that, when the converts are to be

would ring with denuncuations and for remforcements; but the hands Graves, of the Baptist, Mayfield, of of church members, and then taught

build up a denominational enterprise. Does this not smack somewhat of a large state of a la

nicipal government for the purpose of strengthening Baptist influence.

The question in a large measure, logarity and nedge, and so bring the nations to the Georgia—J C Gibson, J H Folsom, M McIver, A C Dixon, S F Williams, duction of the pure Gospel.

The question in a large measure, logarity and nedge, and so bring the nations to the Georgia—J C Gibson, J H Folsom, M McIver, A C Dixon, S F Williams, duction of the pure Gospel.

Shock in H Stock W F Kone, Joshua Levering T R A 13 opening the nations to the control of the pure Gospel. methal government for the purpose of strengthening Baptist influence. We agree nost heartly with the Words by the simple in the outlying masses to hear the statement of a venerable deacon of word. Oh! there is work for all, J C Jelks, J S Willis, G W Izard, S II Ford, T W Athey. We agree nost heartily with the Reflector, and do now enter our protest against such departure from the Response in China the order of the Response in China test against such departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bible and of our departure from the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order of the principles of the Bapting in China the order Board to draw on our Treasurer, said, with much feeling, "The time before us, our young men will not greatest morality among ministers is an our young men will not greatest morality among ministers is an our young men will be filled by representative of the first three years after settlement. For the sake of both health places; and our young women will be settled by remittances, and our young women will be settled by remittances, and our young women will be settled by remittances, and our young women will be settled by remittances.

Board to draw on our Treasurer, said, with much feeling, "The time before us, our young men will not Hillyer, J tr Ryais, A T Spaiding, and I did feel inclined to do the greatest morality among ministers is was when I could have done such a during the first three years after settlement. For the sake of both health places; and our young women will be settled by remittances, and our young women will be settled by remittances, and our young women will be settled by remittances.

MISSISSIPII Notes on the Southern Baptist able must be met by the reduction of and now I can't." Without inquirier things nowerthy of their high calls. Winkler, JOB Lowry, Wm II Will Tynes, S Boykin, Wm Harris, Third Day's Proceedings of the Convention.

Notes on the Southern Baptist able must be met by the reduction of and now I can't." Without inquirier things nowerthy of their high calls. The Convention appropriations and the detention in Convention.

Types, S Boykin, Wm Harris.

After prayer by the Rev D G Danliams, O F Gregory, J B Hawthorne,

J Shackletord, W C Clevelland, J M
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J Shackletord, W C Clevelland, J M
liams, J B Lovelland, J M
liams, J B J. B. GAMBRELL, - - - Rillor, ings of this body, but we think that, churches.

As the Board hope it will be, by the measurably wasted. The church to-church, they will grow up strong, according to the Rev Dr H McDonald, of Richard to Convention was called to the Rev Dr H McDonald to Convention was called to the Rev Dr H McDonald to Convention was called to the Rev Dr H McDonald to Convention was called to the Rev Dr H McDonald to C

of readers to give some additional The report of this Board was descentury ago. Pastors complain of Let pastors consider that the far JW Hale, T L Jones, J B Gery, J. dent called the Convention to oreidedly cheering, all things consid- ten and sadly that their people are distant future of the cause is in their A Haward, W W. Waller, D B Roby, der. ered. It is known, we presume, to not efficient. Let them 'inquire hands, and at once set about the duty J H Curry, O D Bowen, J. Putnam, On motion the Convention adwas not large, but very good. We our readers generally, that our Home whether this is not to be laid to their of training up a host of efficient sol. Wilmer WS Brown. THURSDAY, MAY 17, 1877. | missed several brethren who have ha- Mission Board has been embarrassed charge, or to the charge of their pre- diers who will carry the standard W H Tucker, T J Walne, E D Miller, bitually attended, and whose pres for some time on account of the decessors. Behind the sad of Christ to every land, and plant it on C M Gordon, J R Farish. "I am glad you have discontinued ence lent interest to the meetings. debts which it did not create. The fact that more than half of those pro- every hill top. To do this, put the Leavell, R A Cohran, W H. Robert, I am glad you have discontinued ence lent interest to the meetings. debts which it did not create. The fact that more than half of those proyour political column." We are too. Among those conspicuously absent were affairs of the Old Sunday-school fessing Christ do nothing, there is young church members to work.

us and R. Fuller. The last two have there a debt of several thousand dol- viz: The recraits to the cause are not public Schools and Their Re- son, J B Gambrell. Advice continues to come in slow- timshed their work on carth; never lars to be paid. By degrees this in- expected by their leaders to do any- lation to the Negro, by Civis. brighter future is before us in this des until their zeal is chilled by neglect . This is a pamphlet of thirty-nine N Howard, J W D Creath, G B Da Rev D W Creath read the report

lawyers in it—one of them Superin- Boards our State was entitled to GENERAL SUMMARY OF WORK DONE. to our present unsatisfactory condi- Va. As a discussion of the question | Florida - LD Constitution | The contract of the c to was elected treasurer of the tendent of the Sunday school, and twenty two delegates. After filling Week's service, 707, churches suppoints us. II alone to the Sunday school, and twenty two delegates. After filling week's service, 707, churches suppoints us. II alone to the Sunday school, and twenty two delegates. After filling week's service, 707, churches suppoints us. tendent for the Sanday senson, and the charge, for we have not previously read with much interest senter, J. L. Weakley, John W. Otley, er in the cause, in Texas, was intro-man of the committee, having extendent of the committee It was pleasant to meet so many from own brethren, and to see that The law not sent you any advice residue of Mississippian visitors.

The present you any advice residue of Mississippian visitors.

The present you any advice residue of Mississippian visitors.

The present you are the religious meetings, and the way of developing he articles by Civis in the Religious W D Mayfield. yet. Well, a good many have, and young have sent us a good many subbfour own brethren, and to see that Church tellowship, 28, profess d continue kis remarks upon the subthey compared favorably with breth-version not baptized by the mission-to see now as we never did before, his pamphlet. We have, indeed, L. W. W. W. Mississip-aries, 198, Sanday Schools 128, put that last here is our great failure, his pamphlet. We have, indeed, L. W. W. W. Mississip-aries, 198, Sanday Schools 128, put that last here is our great failure, his pamphlet. We have, indeed, L. W. W. W. Mississip-aries, 198, Sanday Schools 128, put that last here is our great failure, his pamphlet. aney compared lavorably with Section and Dapazed by the last part failure, his pamphlet. We have, indeed, Jr., W. W. Wellett, F. H. Kerfoot, A. paper, was authorized to great failure, his pamphlet. We have, indeed, Jr., W. W. Wellett, F. H. Kerfoot, A. paper, was authorized to great failure, his pamphlet. We have, indeed, Jr., W. W. Wellett, F. H. Kerfoot, A. paper, was authorized to great failure, his pamphlet. We have, indeed, Jr., W. W. Wellett, F. H. Kerfoot, A. paper, was authorized to great failure, his pamphlet. We have, indeed, Jr., W. W. Wellett, F. H. Kerfoot, A. paper, was authorized to great failure, his pamphlet. 16, teachers converted, 6, pupils converted, 6, pup Dr. A. R. McWilliams, a Baptist pi did not exercise a liberal show of pils, 2,824, teachers, 44, Bible classes, and just here our great opportunity he same vigor and rush which so Peter.

THE SPIRIT OF THE CONVENTION. The Rev. Jas. 1'. Boyce, D. D., was adopted:

During the year the receipts of the prompted an old brother to say once: scarcely a weak sentence in the then re-elected President of the Con-Peter S. Gayle, who was for many years parter in Memphis, Tenn.

Whereas, in the Providence of God, ing at its class the approach of the President.

Whereas, in the Providence of God, ing at its class the approach of the Several among the most active and pressed by the gavel of the President.

On taking the chair, the reverend ere change us; work with the young statements are admirable for clear.

On taking the chair, the reverend ere change us; work with the young statements are admirable for clear.

On taking the chair, the reverend ere change us; work with the young statements are admirable for clear. much prayer all the while during the paid only \$135,65 of this amount—

people," The old deacon was problems and force. The author is carning us problems and force and problems are admirable for clear. The report was unanimously adopting the paid only \$135,65 of this amount—

people," The old deacon was problems and force and problems and force are admirable for clear. The author is carning us problems and force are admirable for clear. The author is carning us problems and force are admirable for clear. The author is carning us problems and force are admirable for clear. The author is carning us problems and force are admirable for clear. The author is carning us problems and force are admirable for clear. The author is carning us problems and force are admirable for clear. The author is carning us problems are admirable for clear. The author is carning us problems are admirable for clear and problems are admirable for clear and problems. The report was unanimously adopting the clear and problems are admirable for clear and problems are admirable for clear and problems. The report was unanimously adopting the clear and problems are admirable for clear and problems ably right when he said, "I can't," istly apposed to State education, and honor conferred, and made a feeling tion, have been removed by death. The report was unanimously adoption, have been removed by death. The report was unanimously adoption, have been removed by death. The report was unanimously adoption, have been removed by death. The report was unanimously adoption, and honor conferred, and made a feeling tion, have been removed by death. colored Baptist Charches, including that the night preceding the opening The introductory sermon was though some won't believe it. Char-Carrollton, Jefferson, Greenville and of the Convention one of the best preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention, but who had since gone to Resolved, That a commistee, construction, Jefferson, Greenville and of the Convention one of the best preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention, but who had since gone to Resolved, That a commistee, construction of the best preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention, but who had since gone to Preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention, but who had since gone to Preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention, but who had since gone to Preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention, but who had since gone to Preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention, but who had since gone to Preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention of the best preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and opposes the vention of the best preached by Bro. McDonald, pastor acter is very much like those plaster his general ground, and oppose the vention of the best preached by Bro. McDonald, pastor acter is very much like those plants and the preached by Bro. McDonald, pastor acter is very much like those plants and the pastor acter is very much like those plants are preached by Bro. McDonald, pastor acter is very much like those plants are preached by Bro. McDonald, pastor acter is very much like those plants are preached by Bro. McDonald, pastor acter is very much like those plants are prea Algiers. Average membership one prayer meetings was held that it was of the Second Church, Richmond, images we buy for our children. At education of our colored population that bourne from whence no travely sisting of brethren Toy, Spaulding, at the Second Church, Richmond, images we buy for our children. At education of our colored population that bourne from whence no travely sisting of brethren Toy, Spaulding, at the Second Church, Richmond, images we buy for our children. Thundred and fifty. One church super meetings was near that it was of the Second Church, Richmond, images we buy for our children. At admention of our colored population, that bourne from whence no travelsus sisting of brethgen Toy, Spaulding, again called to order.

Prayer by the Rev. Prayer by t ports a pastor for his whole times much impressed with the earnest was excellent—one of the best—ac it is put into the molds. After a part company. That negroes are cannot how he has a part company of Temessee; W. these departed servants of God, for the Rev. A. M. Newman. The Olds may of the brothern. Some of them. Rev. A. M. Newman. "The Old picty of the brethren. Some of them to our way of thinking and feeling, Baptist Church," is able to support a may be properly called great, but of the constitution was setting and beyond that no change mestioned. If Civis, or any one, Fears Food Virginia was excellent—one of the constitution was Baptist Church," is able to support at may be properly called great, but of that we ever heard on such an occa- setting, and beyond that no change questioned. If Civis, or any one, Evans, Esq., of Virginia, were elected. Convention, that we ever heard on such an occa- setting, and beyond that no change questioned. If Civis, or any one, Evans, Esq., of Virginia, were elected. Convention, that we ever heard on such an occa-

pastor, but his no system. The pig many it may be said they are good to adopt the members are men and full of the Holy Ghost.

The Rev. O. F. Gregory, Secretary of the members are men and full of the Holy Ghost.

The Rev. W. H. McIntosh chairman of the Subject was, "The duty and glovery and men and full of the Holy Ghost."

The Rev. W. H. McIntosh chairman of the subject was, "The duty and glovery and men and full of the Holy Ghost."

The Rev. W. H. McIntosh chairman of the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The Box De Bankows chairman of the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The Box De Bankows chairman of the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen an occasion. In the subject was, "The duty and glovery heart on saen and occasion. In the subject was, "The duty and glovery heart on saen and occasion. In the subject was, "The duty and glovery heart on saen and occasion. In the subject was, "The duty and glovery heart on saen and occasion. In the subject was, "Th The subject was, "The duty and glory of serving." This was treated during which the character set supption undoubted facts mountain with a tenderness and clearness, tles, and beyond which the chances high.

The Rev. Dr. N. W. Wilson, chair the committee on Atrican missions, of the committee on the committee on Religious submitted the report of the committee on the committee on the Foreign Mission Bland, was The power of Catholicism is strong; but becoming weaker.

The name of the committee on Religious and elearness, the and beyond which the chances high.

The name of the committee on Religious and elearness, the and beyond which the chances high.

Exercises, reported as follows? We but becoming weaker.

The name of the committee on Religious and elearness are elearness.

This last was largely due to the mark-should have three points of excel-ing. Youth is this inviting period, question of the inferiority of the race, recommend that the Convention meet tions, which were an animously adopt. The Rev. I. T. red ability of the President, Eld. Jas.

should have three points of excelsing. Youth is this inviting period, question of the inferiority of the race, at 9 a. m., recede from business at 12 m., tor one hour, and adjourn at 4.

P. Boyce, who certainly has few should be easily understood, and next, convers useful and happy, we must what? Shall we say because colored.

P. Boyce, who certainly has few should be easily understood, and next, convers useful and happy, we must what? Shall we say because colored. P. Boyce, who certainly has few should be easily understood, and next, convers useful and happy, we must what? Shall we say because colored p. m., meet at halt past 7 p. m., and structured to increase the number of remarks made upon the same by counts as a presiding officer. He is a little to the character set described as much of as We have just reached home from equals as a presiding officer. He it should be felt. These points were not let their character set except people cannot be made as much of as adjourn at will. Pastors, must quit thinking it is to be made anything of? We would delivered to night, at half past 7 in their judgement they can do so Hillyer, of Georgia. Howard, of Pastors, must quit thinking it is to be made anything of? We would delivered to night, at half past 7 in their judgement they can do so Hillyer, of Georgia. Howard, of

Pastors must quit thinking it is to be made displacing of the session of this cial liabilities. Ample arrangements had been is good, but looking to the long run. father, having two sons, one very body, devotional exercises be intermext week. The Convention matter. The report of the Foreign Mission made for the entertainment of the we must see that these converts are bright the other very duil, should spersed at the option of the presi- by the board to interest our colored Bautist minister in this city, was insent forward from New Orders Roard was necessary in some resent forward from New Orleans Board was encouraging in some re- Convention. Just over the pulpit, maile an element of strength rather give all the advantages to the bright dent. takes up the space, and will most in- spects. We give the following sum- wronglet in evergreens and flowers, than weakness. It is very impor- boy. Should be not make the most the report was adopted. wrought in evergreeus and noutre, the tant to enlist soldiers into the army, of the less gifted one; and, if he makes report of the Foreign Missions of by desire to coloperate with them in ceived.

The rest our readers. We are full of many and also the Treasurer's report: was the word "WELCOME." The tant to enlist soldiers into the army, of the less gifted one; and, if he makes report of the Foreign Missions of by desire to coloperate with them in ceived. the for usefulness. Of what ac make it in favor of the one less able the Southern Baptist Convention. Resolved, That young colored without a dissenting was adapted without a dissenting the most seedingly was adapted without a dissenting the southern Baptist Convention. sion fields more promising. The whole of Yoraba, recently fiercely whole of Yoraba, recently fiercely A proposition was made by the closed against the gospel, is thrown of Gamesville to donate sky open and of smiles and proposition and proposition was made by the closed against the gospel, is thrown of Gamesville to donate sky open and one mission are made as a sounce that any proposition was made by the closed against the gospel, is thrown of Gamesville to donate sky open and one mission are made as a sounce that any proposition was made by the closed against the gospel, is thrown of Gamesville to donate sky open and one mission are made as a sounce that any proposition was made by the closed against the gospel, is thrown or fight, or knows not the use of his We believe the colored people can be a sounced that the strongest terms. The following resolution of the board as an entire to donate six open, and our missionaries are invitational forms of land, \$25,000 in bonds of the ed to occupy the land. The six new- or and commander of the fine steam- cumbrance to the army, just as many a heart of the many just as many ju

acres of land, \$25,000 in bonds of the ed to occupy the land. The six new- er and commander of the fine steam- cumbrance to the army, just as many e hearing of them. But on motion, the twenty-second and ries to Arriva city of Gainesville, bearing eight per ly freed cities of China must soon been, interest, and \$20,000, cash come Neutres to radiate the truth pledges from the citizens of the overan empire of one third of the between New Orleans and Vicks If the cause is to go bravely on when for the State to undertake to educate little of the overan empire of one third of the between New Orleans and Vicks If the cause is to go bravely on when for the State to undertake to educate little of the overan empire of one third of the Convention has a little over an empire of one third of the Convention has a little over an empire of one third of the little over an empire of one third over a parages from the cutzens of the overan empire of one third of the netwern New Orienns and Views II the cause is to go bravely on when for the State do undertake to educate the flow. He was read by the Rev. 11. Me recess for one hour.

Into h, of Marion, Alaf. Secretary of At the explication of that time, the point five brethren to attend the amiversaries of the convention was called to order by Northern brethren, soon to meet at the Convention would as solitary colporer entered the gates place in the city. The Captain, Mrs. make a great change in our way of to State education for reasons which the lightly and the convention would as solitary colporer entered the gates place in the city. The Captain, Mrs. make a great change in our way of to State education for reasons which the lightly and the convention would as solitary colporer entered the gates place in the city. The Captain, Mrs. make a great change in our way of to State education for reasons which the lightly and the city. personal the Presidence of Johns C. Will After the 938th hymn was sung, these societies our fraternal salutation.

The annual report of Johns C. Will After the 938th hymn was sung, these societies our fraternal salutation.

The Presidence R. J., and to convey to the Presidence of Johns C. Will After the 938th hymn was sung, these societies our fraternal salutation.

The Presidence R. J. and to convey to the Presidence of Johns C. Will all the Rev J. The President appointed as the companion of the proposition was accepted, on condition was accepted.

whatever. This transaction is simply "hollow of the foot," as our missionaths account, to be shut up a day or master, charged with the responsible negrous step toward social equality. The following, which was adopted: China missions. duty of training the recruits for effi We do not think he shows this to a "Your Committee on Invitation. After considerable discussion upon ... cient service in the field. And more, reasoning mind. Nor do we think rom the Coliseum Church, report: the subject and importance of the work in the Creek Nation, charman of the vention to appoint a Board of Trust- ministered in the Gulf of Taranto, ess to manage the institution which out in the Malitin relation to appoint a Board of Trust- ministered in the Gulf of Taranto. vention to appoint a Board of Trust-ministered in the Galf of Taranto.

We want to appoint a Board of Trust-ministered in the Galf of Taranto, or a Baptist marrier and N B Williams, Change mission was adopted.

We want to appoint a Board of Trust-ministered in the Galf of Taranto, or a Baptist marrier and N B Williams, Change mission was adopted.

We want to appoint a Board of Trust-ministered in the Galf of Taranto, or a Baptist marrier and N B Williams, Change mission was adopted.

We are the first marrier and N B Williams, Change mission and N B Williams, Change mission was adopted. becomes the property of the Conven- an seas. In the most important When he came, it took but a little show them how to light battles and never be till humanity is entirely re- in this city, for the entertainment of aries, the report of the committee was adopted. or and good judgment of our denomi. Not only the obscure have pot on nation.—Cor. of the Western Re Christ by haptism, but such men as constructed in its case until this training not so difficult. To leave us to abute our efforts for the corder. tion—a singular instance of the hon- places we have churches or stations. while for us to renew our war ac- win victories. Taken rightly, and at constructed in its essential nature. The members and visitors of the hon- places we have churches or stations. while for us to renew our war ac-Christ by paptism, but such men as the scholarly Paschette, the astate of the Second Mississippi Regiment this training not so difficult. To cause us to abute our efforts for the Monday next, your committee re Resolved, That the increasing described the report of the committee re the scholarly Paschette, the astate of the Second Mississippi Regiment this training not so difficult. To cause us to abute our efforts for the Monday next, your committee re Resolved, That the increasing described the report of the committee recommittee recommitte the scholarly Pischetto, the astate of the second ansassapp regiment of the colored people, and the scholarly Pischetto, the astate of the second ansassapp regiment of the committee remaining the scholarly Pischetto, the astate of the west commend that no session of this mand for evangelic labor in the destic phis, read the report of the committee remaining the war, and we were a member of the West commend that no session of this mand for evangelic labor in the destic phis, read the report of the committee remaining the war, and we were a member of the West commend that no session of this mand for evangelic labor in the destic phis, read the report of the committee remaining the war, and we were a member of the west commend that no session of this mand for evangelic labor in the destic phis, read the report of the committee remaining the war, and we were a member of the west commend that no session of this mand for evangelic labor in the destic phis, read the report of the committee remaining the war, and we were a member of the west committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war, and we were a member of the committee remaining the war

cepted by the Baptists of Georgia. Signor Belloudi, late missions be reterral to Me and ant. These old war friendships have dear Lord. We all know this to be his thirty-nine pages. We can only of Foreign Missions be reterral to Me and ant. These old war friendships have dear Lord. We all know this to be his thirty-nine pages. cepted by the captists of temperature and some the Jews in Venice, and sant. These one was recommended their respect to Mission Board, to supply the destis on memorial of necessary includes the convention submitted their respect to the parties of temperature and some the following committees of seven tution, and upon the characters and seven to the following committees of seven tution, and upon the characters and seven to the following committees of seven tution, and upon the characters and seven to the following committees of seven tution, and upon the characters and seven to the following committees of seven tution, and upon the characters and seven to the following committees of seven tution, and upon the characters and seven to the following committees of seven tution, and upon the characters and seven to the following committees of seven tution, and upon the characters and seven tution, and upon the characters and seven tution, and upon the characters and seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees of seven tution, and upon the characters are the following committees are the following committees of seven tution, and upon the characters are the following committees ar A usue later Parton gave, we see Barnardo Brachetto and Secondo the army chief and Indian pais Port through the chairman, C. H. Toy, here, \$10,000 to establish a Baptist Laura, respectively pastor of the The fellowship of suffering, how deep more repulsive in general to the his reading we have never met so many each: 1 on the Treasurer's report; 2, friends of Domestic and Indian pais port through the chairman, C. H. Toy, here are the following commutatees on seven tution, and upon the charches and of the chairman, C. H. Toy, and the following commutatees on seven tution, and upon the charches and of the chairman, C. H. Toy, and the following commutatees on seven tution, and upon the charches and of the chairman, C. H. Toy, and the following commutatees on seven tution, and upon the charches and of the chairman, C. H. Toy, and the following commutatees on seven tution, and upon the charches and Indian pais port through the chairman, C. H. Toy, and the following commutatees of seven tution, and upon the charches and of the chairman, C. H. Toy, and the following commutatees of seven tution, and upon the charches and of the chairman, C. H. Toy, and the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and Indian pais port through the chairman of the charches and the charches Free Church and President of the is it, and how sweet. It is our privi- man heart anywhere than the idea pages in which truth and error in on Woman's Work for Missions; 3, sions for more abundant means to en-High Schol in that place. Now Gainesville gives land and \$25,000 to measures of Dr Taylor, whose judithe sufferings of Christ, by Cross Such a thought is dispiriting to the pletely interwoven. Throughout the sufferings of Christ, by Cross Such a thought is dispiriting to the pletely interwoven. establish a Baptist female college in clous management has dispelled the the sufferings of Christ, by Cross Such a thought is disperiting to the pletely interwoven. Throughout the sufferings of Christ, by Cross Such a thought is disperiting to the pletely interwoven. that town. That this is a clear and last vestige of old troubles in Rome, bearing. We are pleased to know last degree. Yet the common treat texture both ways we find first a on the voice of Providence. The chair announced The chair announced and most vestigation of Dr. Winkler, the tree of black and then a white thread. If grievous departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and whose missionary tours have that Dr. Holt is doing well as a physical departure from sound printing and the printing a such nature as to foster this disheart any of our readers wish to see this On Treasurer's Report Joshua American Baptist Publication Society The Rev J II Curry, chairman of the ening thought. They are taken in question discussed from the particular particular baptist I done and place of the particular baptist I done and place of

look at it. Suppose in some town Italy, a tongue nos been given to our ances. Among those and the way of remedying the the publishers.

Where Catholics and their friends are of Baptist publications, in adjacent eral of our Craft: Ford, of the Reposition of Baptist publications, in adjacent eral of our Craft: Ford, of the Reposition of Baptist publications. ought they to say? The whole land nents plead, some of them pitcously, tist. There were also, Editors tioned as to their ideas of the duties Assembling of the Twenty-

and we feet greeced and shamed by the proceedings by highly kenored brethren.

This is a goodly company of men the idea, but wone rather the personnel of the Southern Baptist Convention, Refurman, T. T. Eaton, S. H. Ford.

Voice of Providence—W. P. Yea port of the committee on Italian missions, was made the special order for breaking in a process of Place Baptist Church, on Camp wine commands and Providence has pierced the heavens. Eight mission brethren.

This is a goodly company of men the idea, but wone rather the proceedings by highly kenored by the Bailey, H. F. Saturday, at H. e'clock.

This is a goodly company of men the idea, but wone rather the processing displayed. That the increasing displayed in the Coliseum port of the committee on Italian missions, was made the special order for breaking the proceedings by highly kenored breaking the proceedings by highly kenored by the Bailey, H. F. Saturday, at H. e'clock.

The following is a copy of the resolution.

The follo should at once begin a process of training by public and private instruction and by exercise in the struction and by exercise in the structure. The structure is a structure, on the structure, or the the State. A departure from this state. A departure from this state. A departure from this state. idea of being useful should be kept Rev. Matt. Hillsman, of Tennessee. Ellett, B B Davis, J L Johnson, J R which hour the Convention was offert on the part of Home Mission principle, as in the case above no exclude themselves from working the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the destination; and the restriction of the part of Holle strength of the part ticed, lands us on the Catholic side of great unto the ends of the earth?

the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is Achieved successes antedate the animal superior of Alabama, were elected temporary to the great controversy of ages. It is a painful fact that thrusts it. the great controversy of ages. It is a chieved successes antedate the angular disconfort. We wish our brethere is could see this matter as we do, and the Infidels and Jews of the constantly that the provider the matter as we do, and the Infidels and Jews of the constantly that the provider the wards of the matter as we do and the matter a could see this matter as we do, and cords, and the Infidels and Jews of their find some way to retrace their Rome, exclaimed: "Courage, breth-tianity, as well as the burdens, de and boys useful in prayer-meetings, Maryland—Joshua Levering. then and some way to retrace their nome, excamed: Courage, orem many, as not Virginia—II A Tapper, Jno L Car- What say our brethren of the ren, in twenty years we shall see volve upon a few, and they mostly little R. V. Pohent A. B. Haller R. Variet W. A. Pohent A. B. W. A. Pohe worve uponed few, and they mosely singles, the will find much use for in roll, A E Dickinson, T T Eaton, T N Hillyer, B Manly, W A Robert, A B ri, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, That this Convention remembers, and T G Jones, of Tennessee, oc- Resolved, T men. Every paster who masser many ways. They can help about has any conception of what a Chris-many ways. They can help about Lones H. M. Donald Win E. Tan-State aid? This is from the Re
The Treasurer shows that the retian and a church ought to be, lakeeping the church in order, fix up

The Treasurer shows that the retian and a church ought to be, lakeeping the church in order, fix up

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The Treasurer shows the retian and a church ought to be, lakeeping the church in order shows the retian and a church ought Hector:
It appears to us, that it is a departwe from old Baptist usage to us the me from our shaptist usage, to use the money of a municipal government to build up a denominational government to build up a denominational government to build up a denominational enterprise.

W E Tynes, J Woodall, M T. Martin, der at 9 o'clock, on Friday morning, nances and the treasurer's report was J L Johnson, H F Sproles, W A Ma

Louisiana W H MeGee, W C Fri- After singing the 717 hymn, prayley, T W Ebletoff, J A Hackett. er was offered by the Rev D X Mor-Texas-B H Carroll, W C Crane, rell, of Texas.

Hackett, G B Davis. J B Gambrell, W. C. Cleveland, J G urday morning.

At this stage none would object to The twenty-second annual session W Howard, E D Miller, J G Gibson, subject elequently tested.

as soon as possible after the meeting of the Convention. The bills pay- but I was noted put forward then, not yoursefor the ball room and other Alabama-W H McIntosh, E T ing-F M Law, M Hillsman, W E until 9 o'clock on Saturday morning, outset.

# Second Day's Session of the

by the President.

of the committee on the nomination of utes each. unfaithful pastors, have brought us in- Jones, Steam Printers, Richmond, Missouri-S II Ford-G A Lofton, new boards, after which G W Norton was elected treasurer of the Con- day, the report of the committee on rum, M Hillsman, T G Jones, J M | Eev D N Morrell, a veteran work- Dr. Winkler, of Alabama chair-

On motion, an abstract from the churches be assured that we sincere-

ence of the Reverends E Z Simmons the Indians, read the report of the

of Foreign Missions be referred to Mission Board, to supply the desti- on memorial of deceased members

ing, J.A. Chambliss, A.E. Dickinson, of Home Mission Board, through of the next Convention at Nashville, J.O.B. Lowry, J.B. Hamberlain, J.A. their chairman, D. W. Gwyn, submitted the report, which was made the in the first Baptist Church-J L M African Missions-J L Barrows, special order for ten o'clock on Sat- Carry to preach the Convention ser-

of Home missions through its chair- until 7:30 p. m. Espy, J Haralson, J B Turpin, A V the report, which was adopted. Wo- again called to order, when the resoman's work in the cause of Christ lution introduced by I H Tichener, Italian Missions-E T Winkler, was referred to at length, and the extending the home mission work,

After the 685th hymn was sung : -"Jesus lever of my soul"- portion of the second chapter of Col. was read from the sixth to the 234 verse, when prayer was made by the Rev. T. W. Bibb, of Kentneky

President Boyce (Vice -President T.J. Evans, of Virginia, in the chairs) introduced to the Convention C. R. Blackall, M. D., Chicago, who addressed the Convention on the subject of fraternal relations. The report of the committee on fi-

On motion of J. B. Link, of Fexas, all speeches during the remainder of

the session were limited to five min-

It was the shrewdest wisdom that letters in the Herald. There is of the prompted an old brother to say once: scarcely a weak sentence in the

white people, therefore they are not That the Convention sermon be missionaries to Africa as speedily as Messrs Hawthorne, of Alabama,

churches specially in the work of Baptist minister in this city, was in-

pamphlet by sending fifteen cents to On Woman's Work-A F Spaid- The committee on finance This provides for the assembling

Ryals, George F Williams, A C Dix- The committee on woman's work The Convention then took recess China Missions - B H Carroll, T B man, Rev J A Chambliss, submitted At that hour the Convention was

was taken up as the special order of

MISSISS.

CLANTON. M THURSDAY, MAY Advertising 4 andum.

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Letters and Hor

W. Philips, retin

Bro. No. 13 Union Presses and Mauli Take

will please berger Ohio Railroad, L

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in a large part pel which she our people. mously adopte Bro. Fuqua sp meeting of the sissippi botton rously on his buetlmen give and heavy sub Bro. Fuqua subscriptions CENTENNIA some brethr the State, w hands secure

last year. brethren we amounts to 1 prepared to the Convent whole amor this agency. or pledges t their payme has all the j and he wil Chairma

Capt. L. town, and work and good artist good metur

RALROAD SCHEDULE.

Nothing can be fairer than Mr. Daniel F.

Beatty's mode of doing business, which

Fame.

A Private Letter.

MISSISSIPPI

FOREIGN MISSION JOURNAL.

The publication of this Monthly by the

Which may be done with one-folirth the

usual expense, by usling our

thy youth. - Prov. xie. 10. You have started on life's journey, On the river of time all affoat; Your passage may prove to be stormy, Fierce breakers oft threaten life's boat

Deadly fruits, ripe in nature's rotation, That tokens destruction complete.

Let truth, the Lord's pilot, direct you When you the lone journey begin, and his Spirit and grace shall protect you and keep you imspotted from sin; Thus, safely you'll pass down the river-Thus, enter in triumph, forever The haven of rapture and rest.

### CENTRAL GROVE, MISS., April 18, 1877. Another Letter on Novel Reading.

Will parents and novel readers reflact on what is here said? From the Greyson Letters.] TO THE SAME.

Mil Dear Mary!than an inveterate novel reader?" hand know what their right hand lives, but we cannot forget entirely think that all mirth and social enjoy. Progress with a large present attendance of Nevertheless be pleased to remove their the all hours the all hours the all hours the all hours. Nevertheless be pleased to remem- doeth," for they let neither their the old homestead, nor the familiar ment must be left on the threshold pupils, and more about to enter. her that however prompt the fancy gright" nor their "left hand" know faces of those who used to gather at without when they come home at Purits are admirred at any time, and stone. Across the lone river the only a place to eat, and drink and sleep time of extension. It is the genuineness of the emothem!

Now, this selfish luxury not only loved ones may go, unmindful in in, the work is begun that ends in

ed between the stimulus given to cies of popular literature-that sim- ago, or some look of tender pity that of a home blots out the remembrance tions, on the one hand, and our practical benevolence, may be And oh! when the long, long weary ing the day; and the best safe-guard say, the stimulus of the imagination which exhibit almost exclusively the have been folded and laid away upon tains some such memoranda as these: they call for compassion.

its of benevolence, but unfriendly is in the opposite position; he waves sparkling waters freely. moved, not merely from the senses, tress he relieves, is a novice in be- ered ere we go but as far as possible from the imagi- nevolence; and hence novel-reading n tion of the reader; no offensive auta young ladies and gentlemen often Bolton, Miss., April, 1877. where the faithful heroine suffers or they call a man hard-hearted, only watches, or from the chamber of because he does not display all the planse" on the theatre to the imagi- ing the power thereof." nation. So squeamish may this feeling become, that even novels may . depict scenes of sorrow, all too real. August 6, 1846.

anght to be confined within the .lim writing the name."

or, one would imagine, supposes that that then lovest what is lovely.

the "final cause" (but one) of all the For the Record.] nrivery in the world, is to furnish the elements of the picturesque and the "interesting," the raw material for the Home, sweet home! a type of Heaven, fictitions painter-and the "final To me the dearest spot on earth;cause" itself, the delicious luxury of Only child of loved, lost Eden,

fastidious reader! Their bussare bewitching with brigtiness, baile! See there an illustration of presence?

cited by fiction is, when disjoined it could not otherwise possess. and yet he may be one of the most fled and fathers, mothers, sisters and a skillet leg; a metal toe; a rabselfish creatures in the world!

with the livliest pleasure, the part of floods have washed the grass grown would have held more !- Journal of great philanthropists! What igno- mound, and feathery snows hid it Education. rance and sorrow have been reliev- from view; still the old love burns unil-in fancy, by soft enthusiasts! quenched in our hearts, and we re-What sums expended - without cost- member their faces as if it was but ing a farthing! What content and yesterday we kissed the pale lips "Don't be afraid of a little fun at I resume the thresd" of my last fillicity diffused everywhere - and good by, heard the heavy clods fall home, good people. Don't shut up discourse by expounding the seeming the ungrateful world none the better upon the coffin lid, and listened as in your houses lest the sun should fade paradox with which it closed. "Who or wiser for it all! Sentimental a dream to the solemn words, "Earth your carpet, and your hearts, lest a pure the learn of the learn of the solemn words, "Earth your carpet, and your hearts, lest a pure the learn of the learn of the solemn words, "Earth your carpet, and your hearts, lest a pure the learn of the learn of the solemn words, "Earth your carpet, and your hearts, lest a pure the learn of the learn of the solemn words, "Earth your carpet, and your hearts, lest a pure the learn of the lea

indicate what may be merely passive blinds those who surrender them their quiet rest of the aching voids gambling houses and recless degrada-k For Catalogues, or other information states of mind; and no benevolence is selves to it by the mask of seeming they have left behind; life may flow tion. Young people must have fun than here given, address the President of the worth a farthing that does not pro- worth it wears, but by daily craving, on sometimes in the sunlight of pros- and relaxation somewhere; if they Faculty's cond to action. Now, the frequent like any other pleasant emotion, a perity, sometimes under the shadow do not find it at their own hearthwhich fiction stimulates, tends to make real benevolence, and its harprevent benevolence, heranse it is the tacks more and more impossible, and gladeness arrifolds of sorrow perhaps less profitable places. Thereprevent benevolence, heranse it is the tacks more and more impossible, and gladeness arrifolds and gladeness arrifolds. prevent benevolence, because it is sly tasks, more and more impossible, and gladness, swiftly nearing the fore, let the fire burn brightly at the fi te that frequent "going over the And thus, as Bishop Butler justly port of peace on the other side; but night, and make the homestead de-

tirel habits, which those emotions are produced by an opposite class of de- time is passed; when finis has been they can take with them into the thiefly designed to form and lineations from those which exhibit written to the book of life-its pages, world is the unseen influence of a strengthen, on the other, so long, I fictitious distress; I mean those blurred and blotted as they are, bright little domestic sanctum." will not stand in the way of benevo- follies and weaknesses of mankind, the musty shelves of time, and our spirlence, but aid it; and, therefore, my When such descriptions are too often its go forth, and are gathered around creditor account of sentimental in- firmity, and to think that all of the lasting praise to God!

don't care if your pocket-book con- laughter, when at least as often each among the angels find and clasp Ireland, his Grace sat on the right of "For the sweet tears I shed over they You may perhaps be still puzzled earth! romantic sorrows of Charlotte Dev. a little to reconcile the paradox of the Why then should we weep o'er the panywas startled by seeing the Archereax, sent three basins of gruel and hardening effects of excessive sensi- woes of this world and dread the sure bishop rise from his seat, and still a flannel pettieoat to poor old Molly bility. You will find all difficulty re-Brown? "For sitting up three hours moved if you sufficiently meditate on beyond the time over the Bandit's the fact so beautifully pointed out by Bride, gave half a crown to Betty the great moralist I quoted in my city; to the mansions prepared for Smith;" "My sentimental agonies last. So little (as he shows) is emocost me three visits to the Orphan -in itself an index of virtue, that home, for no other could sound so "What I have been expecting for BOOT AND SHOE SHOP Asylum and two extra hours of Dorg emotion may be weakened, and in-dear to mortal ears. I pity those twenty years," solemnly answered

cas Society work;" "Two quarts of deed is so, by every practical advance who cannot see by the unwavering the Archbishop-"a stroke of paralycandle to poor Johnson's wife in virtue. It is as he says, a great eye of faith, that home beyond the sis. I have been pinching myself for Boots and Shoes made to order on short and some gaberdines for his ragged law of nature, (and nothing can be skies. To me it is a bright and bless the last twenty minutes, and find my notice and at prices to suit the times. Work children, on account of a good cry more beautifully adapted to our con- ed reality. As I gaze across the self-entirely without sensation." over the pathetic story of the 'For dition as creatures who are designed crimson west at twilight I behold the 'Pardon me, my dear Archbishop," and a good bargain give us a call. for real practical virtue), that while snowy eastles of the blest! In the said the Duchess, looking up to him But if the luxury-and it is a lax our passive emotions decay in vivid- soft, low cadence of the summer with a somewhat quizzical smiteury, and in itself nothing more-of ness by repetition, (though it is true breeze I hear the murmur of angelic "pardon me for contradicting you, ly sympathy and mere benevolent feet, we crave them more and more strong- voices and catch the faint strains of but it is I that you have been pinching !" be separated from action, then ly), our practical habits strengthen by the angel choir. Oh! are not these -Editor's Drawer, in Harper's Mag-Butler's paradox becomes a terrible exercise; so that, as this writer ob- sweet thoughts and true?

truth, and "the heart is not made bet serves, a man may be advancing in Ah! yes, I feel, I know they are moral excellence by that very course true; and some day in the near to-And the following causes are po which deadens his emotions. He, come I will be wasted away to my home

M. ALLIE DAVIS.

delicate reader that lies languidly on may take off a limb as coolly as he white cotton handkerchiefs, the hems trials of life. the sofa, wrapt in the luxury of wee, would cat his dinner, and yet feel ten of which are bigger than the balance; (perhaps with streaming eyes and times as much real sensibility for the a candy fish; of many colors; one frequent application of the fine can sufferer as a fine lady who would run short slate pencil, chewed at the end, luxurious semblance of it excited by nevolence - having, in perfection, luxurious semblance of it excited by nevolence - having, in perfection, but "denya novel; and acted "with great ap- the "form" of virtue, but "denypocket is of yellow nankeen, and can dog's mouth.-Ex.

be obtained on application at this of-R. E. H. G. fice.-Omaha Herald. That will do very well. We think you. Be sure that whisky is not fit Collegiate. may be too strong for it. The fair reader, in day ger of dying of "aromatic pain," cannot tolerate the vivilence of this pre Raphaelite style of littleary pointing! Perhaps as art.

"Thackeray tells us," says a country our girl; but let's see in what grade this young man will find himself when his speculations are exposed to our meraphanism, your honor, your property, whom we know. We don't know of littleary pointing! Perhaps as art.

"Thackeray tells us," says a country oung man will find himself when his speculations are exposed to our meraphanism, your honor, your property, whom we know. We don't know of littleary pointing! Perhaps as art. that Omaha must hold the champion for your mouths; and if you give it a Use of Instrument .....

Your loving uncle,

literary painting! Perhaps as art, but one, and as we have plenty of Hearing a noise, one day, breaking it ought not to be telerated; for art visiting cards there is no need of the silence of the school room, the "Gop bless papa and mama, and oh, etc. ..... tice, and his spools confiscated. An- ish," was the prayer of a little New plep ore. Many a dear novel read- Never marry but for love, but see other minute, and another noise from York girl whose parents were "fashthe same delinquent,-this time a file. ionable."

Reflecting that economy of time might be useful in the case, I desired Master George to bring me all he Master George to bring me all he had, and reluctantly there was poured torth such an unending stream d' treasures, that I dispatched an assist ant for the saucer of a flower; ot, in

We bless the hour that gave thee birth,

fills the human heart with thoughts der Pleasurable sympathy with ficti- holy and sublime; striking its tender- A rubber ball, gnawed at one side tious distress and benevolent desire est chords, bringing forth strains four yards of twine; three peewees to relieve real, differ infinitely. How sweet as Eolian harps when swept two slate pencils; a piece of soap; mile the little piece of humanity was inthat little piece of humanit Von shall meet with a thousand temptations of Miss. The second to none, save the troduced there!" yet how few would list name is second to none, save the troduced there!" yet how few would list name is second to none, save the troduced there the thought of entering the second to none, save the troduced there the thought of entering the second to none, save the troduced there the thought of entering the second to none, save the second to none, save the troduced there the second to none, save Gay flowers, with a poisoned cup, blow: reality! With what reluctance would are inseparable, for who ever saw a mie's;" a patent lock, key attached; they do it, even though benevolence perfect home without her hallowed a piece of gum, with tooth impressions; a leaf from a speller, round a treach-professor of Vocal and Instrumental Music the difference between sentimental. Be she beautiful or homely, it materials piece of tar; two kite-bobs; a But their charm is a sepulched whiteness, emotion and benevolent principle, ters little, if her eyes beam with love's seissor; a watch-key; a pipe-bowl, The luxury of mere sympathy and sweet light, and a kind, true, woman-colored and scented after the latest sensibility, (now do not look so ly heart beats in her bosom. Her epicurean style; a shoe-string; a whisshocked), of the "fine feelings" ex- presence lends a charm to home that the; four scarlet beans; an inch doll; firm practical benevolence, so great. In memory's chambers are stored knife; a lamp-wick; three pieces of Thus, safely you'll pass down the river - nom practical benevoicity, a great many happy homes and loved moth- rainbow coal; five jackstones; a English Branches. element in a person's daily felicity, ers. Though long years may have photograph; a tack-hammer; a ring;

brothers have slept for years beneath bit's tail! Total, 65! How delightful it is to sit still, and the sod where summer flowers have P. S.-That pocket was not full; play, not only with no trouble, but blossomed and faded, where the in fact, I never saw one so full but it

### Home Mirth.

es in novels, or more ready to cry bel maxim of not "letting their left wander and other loves bless our you want to ruin your sons, let them

which, as Butlersays, so far from be-sthe more selfish for all the heroic voices from the dead past will come parents so perfectly understand. Do stitutions in the South ing auxiliary to it, may be obstructive sacrifices of an imaginary virtue. floating back, and ever find an echo not repress the buoyant spirit of stitutions in the South. Pray observe too-and it is well in our hearts. It may be some sweet your children. Half an hour of mer-As long as the balance is maintain- to remember it in the present tenden- word of comfort, whispered long riment round the lamp and firelight imagination with the consequent emo- ilar effects, in the absence of a genu- checked the rising tears of childhood. of a man's care and annoyance dur-

### A Slight Mistake.

dear, if you will read a novel extra read-no matter how kindly the vem the altar of Heaven, what a glorious The present Archbishop of Dublin, now and then, impose upon yourself of the humorist-the man who has reunion there will be! What a glad the gifted author of the work, so the corrective of an extra visit of not trained his heart to pity by act- hallelujah will echo through the widely known, on Study of Words, wat practice in all the Courts of Hinds Simplicity, Durability, Promptness, two to the poor, the distressed and and and benevolence is soon apt to fall star-gemmed halls of the New Jeruafflicted! Keep a sort of debtor and into cynical contempt of human in- salem, resounding in songs of ever- been for many years apprehensive of aml Federal Courts at Jackson. dalgence and practical benevolence. world's infirmities are a game of How happy we will be when we lin, given by the Lord-Lieutenant of again the loved and lost ones of his hostess, the Duchess of Abercorn. In the midst of the dinner the com-

## A Wife's Power.

culiarly apt to render the species of whose sensibility gloats over fictitious just over the way. I will enter in The power of a wife, for good or emotion which fiction excites, not seenes of sorrow, as the exciting the pearly gate to the peaceful realms evil, is irresistible. Without one, G. A. COULSON, Jackosn, Tenn., merely disproportionate to the hab cause of agreeable passive sensations, of Canaan, and will drink of life's home must be forever unknown. A to their formation. First, in order them more and more, though he feels Over my dead—nay, over our strength, and courage; a bad one is Genesis with notes. Psalms with notes. tious distress pleasant—and that is with the drunkard and his dram—he for our fond hopes are blighted; our condition is hopeless to a man when totes, \$2.75; Job, with notes, \$2.00—in height dreams for their future have to make the representations of ficti- them less vividly, just as is the case dead we can but shed bitterest tears, confusion, weakness, and dispair. No by Dr. Conant. each \$1.25. Proverbs, with the object of any fiction which de hankers for it more and enjoys it less. bright dreams for their future have the wife possesses firmness, decision, paragraphs, \$1.00. New Testament and picts it, for it is a work of art | Practical habits, on the other hand, faded with the last feeble pulse-beat, and economy. There is no outward Psalms, Pica edition, \$2.50-without there must be a careful exclusion of render emotion less vivid, but become and ties are sundered, but the sweet propriety which can counteract indo- Psalms, \$2.00. New Testament, 18mo, those repulsive features of distress more and more easy and pleasant— hope of again meeting them in Elystence, extravagance, and folly at the shock genuine sensibility and may, like all habits, crave their wont- may, like all habits, crave their wont- forward to that time leave to the shock genuine sensibility and may, like all habits, crave their wont- forward to that time leave to the shock genuine sensibility and may, like all habits, crave their wont- forward to that time leave to the shock genuine sensibility and may, like all habits, crave their wont- forward to that time leave to the shock genuine sensibility and may, like all habits, crave their wont- forward to the shock genuine sensibility and may, like all habits, crave their wont- forward to the shock genuine sensibility and may, like all habits, crave their wont- forward to the shock genuine sensibility and may, like all habits, crave their wont- forward to the shock genuine sensibility and may have the shock genuine sensibility and may have a shock genuine sensibility and may have the shock genuine sensibility and shock genuine sensibility and shock genuine sens sympathy in real life. Poverty, and ed gratification. So true is it, how forward to that time, longing yet influence. Man is strong, but his extra \$1.00; in sheep, \$1.25. 32mo, pocksympathy in real life. Poverty, and ed gratification. So true is it, how influence. Man is strong, but his true is it, how influence. Man is strong, but his influence. Man is s interesting," captivating; the dirt, deadens passive impressions, that we know the loved ones await our enterprise and action, but to sustain young preacher should be without this. the filth, the vulgarity, which real you may lay it down as a rule, that benevolence encounters in the at he who feels poignantly-I do not dear ones of earth draw us back and cially if he is an intelligent man, with known use of the world, with literal Enin the conflict of life. To recover his in Greek should have it. On receipt of STERESCOPES AND VIEWS, tempt to relieve them, must be re- say deeply, but poignantly—the dis- the golden chain of love must be sev- a whole head, he needs a moral force glish translation, price \$1.00. Every tyrocomposure home must be a place of price any of the above books sent by mail peace and comfort. There his soul to any post-office in the South. renews its strength and goes forth in Address G. A. Coulson, Jackson must steal from the sick chamber entirely mistake the matter, when what a School Girl's Pocket will fresh vigor to meet the labor and Tenn., Box 331. Books sent C. O. trouble of life. But bad temper, sul- D. when the order is accompanied with lenness, jealousy, and gloom, or assail- 10 per cent of bill. Liberal discounts to fancy can detect; chloride of line, of their own impotent benevolence, we found one lying on the sideand eau de Cologne, double-distilled but just quietly does all that they talk walk, yesterday, and give an invenof fancy-must cleanse from the of, and perhaps blubber about. We tory, for the purpose of enabling the Such is the case with too many who, it ours can be ordered together. sweet pages every ill odor, lest the know that a benevolent medical man proprietor to obtain the pocket: Two might seem to have no conflicts or

A Wise Canine. brie), should feel too acutely; lest away, hide her face with her handy, too hard at the other; one slate penthe refined pleasure thus cunningly and throw herself on a sofa in the cil, mode color, chewed at both ends, says the Virginia (Nev.) Enterprise, extracted out of the sorrows of the most approved attitude for fainting and very short and slab sided; one that knows vastly more than some world should turn to pain! Now the or hysterics at the sight of even a bit of sky-blue ribbon; two bits in bummers. One of his delights is to currency; one piece of short, black, play with a little rubber ball. This more fastidious it becomes; till gat My dear Mary, take it as a caution scalloped ribbon; two short pieces of ball is hollow, and has a little hole last, if the practice of benevalence though life, quite apart from the subhas not been in full proportion, the jest I have been preaching about. mint, the other lemon; one pair of last one of the frequenters of the saobstacles encountered by benevo- Suspect-I do not say condemn and small black kid gloves; one parasol loon thought he would play a trick dence, when it attempts its proper hang-but suspect all who include tassel; a camel's hair brush; one on this canis major by filling the ball menced Sept. 11th, 1876, and it will close task, become unsurmountable, and its in superfluous expression of senti- love-letter, very tender, praising the with whisky and giving it to him to June 18th. 1877. task, become unsurmountable, and its in supernuous expression of sensiefforts are quenched at once. Ac ment, all excessive symbols of sensicoordingly, many a young lady has bility. Those who include in these girl, hence very valuable; one horsefound, on her first attempts to visit are always neophytes in virtue hair ring, unfinished; three hair-pins: over with his paw and looked at it. the cabins of the poor, and relieve at best; and, what is worse, they are the cabins of the poor, and relieve at best; and, what is worse, they are the cabins of the poor, and relieve at best; and, what is worse, they are the poor, and relieve at best; and, what is worse, they are the poor, and relieve at best; and, what is worse, they are the poor, and relieve at best; and, what is worse, they are the poor, and relieve at best; and, what is worse, they are the poor, and relieve at best; and the poor t the cabins of the poor, and reflecte at best; and, what is worse, they are the wants of the sick, that, as a great very often among the most heartless of breath perfume; a ball of floss was all right, he again picked it up begins Feb. 1st., 1877. general declared "nothing was so un- of mankind. Sterne and Rousseau piece of raw cotton, full of white like a battle as a review," so nothing were types of this class—perfect inis so unlike real benevolence as the carnations of sensibility without be- powder; the left heel of a No. 2 gai- up and carried it to the water buck-

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The same of the musty old cobwebs there. If we have a some latter of the same of the musty old cobwebs there are the same of the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the same of the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the same of the musty old cobwebs there. If we have a some latter of the must old cobwebs there are the same of the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the same of the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the same of the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the must old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs there. If we have a some latter of the musty old cobwebs there are the musty old cobwebs ther Miss CARRIE SMITH, English Branch-

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